

Returning to House Churches, Kingdom Foothold & Ruling and Reigning with Christ.

The community spirit within society has changed as people used to cooperate whereas now they seem to be alienated from each other. Since the covid epidemic the church structure depending on religious leaders at a top level has changed. We are now moving into the kingdom age with direct access to the Father and our inheritance in Christ with heavenly downloads, stepping into the omega saint transition between this age and the kingdom age. The Salvation Army, with its heraldic symbols of blood, fire and sword, are a good example of outreach to people in need in the gutter. Their leader William Booth wanted to run a rescue ship within a yard of hell, pulling sinners out of the fire. I live in the Bishop Gains Village in Silverdale Road. The name Silverdale means light in the valley, a bus stop valley of death metaphorically, where elderly people are trapped, restless; alienated from each other; a crap pit. Psalms 23:4 declares "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me." My name Jacobus is an aptonym for my being a progenitor of Israel; a miracle healer on a bus promoting spiritual transformation. I have needed to protect myself by finding allies, remaining neutral when dealing with opposition. I need to create small circles of respect with shared meals, prayer and conversation, also finding inner strength with mental grounding, breathwork prayer with scripture phrasing. House churches revitalised have become relevant to the times we live in, returning to the roots of early Christianity.

1a. House churches are small spirit-lead gatherings focusing on fellowship, prayer and discipleship rather than hierarchical structures. Early believers went from house to house (Acts 2:46). Christians met in each other's houses like Priscilla and Aquila. "Greet Priscilla and Aquila my helpers in Christ Jesus: Who have for my life laid down their own necks: unto whom not only I give thanks, but also all the churches of the Gentiles. Likewise greet the church that is in their house..." (Romans 16:3-5 AV). "And they went out of the prison, and entered into the house of

Lydia: and when they had seen the brethren, they comforted them, and departed." (Acts 16:40 AV). Paul went to the house of Lydia and Paul also went to the house of Philemon - "Paul, a prisoner of Jesus Christ, and Timothy our brother, unto Philemon our dearly beloved, and fellowlabourer, And to our beloved Apphia, and Archippus our fellowsoldier, and to the church in thy house:" (Philemon 1:1-2 AV). Paul asked Philemon for a guest room to be prepared for him.

1b. House church core beliefs. a) Every believer is a minister with no clergy/laity divide. I hate the deeds of the Nicolaitans, the Nico spirit currently operating in a top-down church focus. Everyone is a priest, a headship believer with a ministry as well as a believer with the counterpart bridal spirit. **b)** Open participation; people share songs, prayers, testimonies with words of encouragement. Christ is first amongst equals. "How is it then, brethren? when ye come together, every one of you hath a psalm, hath a doctrine, hath a tongue, hath a revelation, hath an interpretation. Let all things be done unto edifying." (1 Corinthians 14:26 AV). "For ye may all prophesy one by one, that all may learn, and all may be comforted." (1 Corinthians 14:31 AV). **c)** Discipleship over performance. Its about growth, relationships and accountability, not about events and programs. Paul used Timothy training to highlight himself as a father mentoring a spiritual son, rather like a spiritual apprenticeship where a master models the truth. "And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also." (2 Timothy 2:2 AV) In 2 Timothy 3:10 Paul gives himself as an example to follow defining the attributes one should express or demonstrate in their lives. "But thou hast fully known my doctrine, manner of life, purpose, faith, longsuffering, charity, patience, Persecutions, afflictions, which came unto me at Antioch, at Iconium, at Lystra; what persecutions I endured: but out of them all the Lord delivered me. Yea, and all that will live godly in Christ Jesus shall suffer persecution." (2 Timothy 3:10-12 AV). Who are you discipling? Who are you a Pauline example to? Paul left Timothy to teach and appoint elders in all the churches. "And when they had ordained

them elders in every church, and had prayed with fasting, they commended them to the Lord, on whom they believed." (Acts 14:23 AV). These elders were mentored through Paul and Timothy's sharing, travelling, hardships and persecutions. In Revelation 4:4 there are 24 elders surrounding the throne of God and the Lamb. There are twelve Gentile and twelve natural Israel apostles operating through a dual posterity which is Paul plus Israel. There is a need in the body of Christ for pathfinder dissenters transforming and redefining leadership. There is a need for vision strategies and accountability to empower and awaken people to their true potential and destiny in Christ.

1c. House churches enjoy breaking of bread with communion elements and sharing of meals as central with fellowship for mutual encouragement. Scripture and spirit together where the word is studied and the Spirit's leading is honored. "For as many as are led by the Spirit of God, they are the sons of God." (Romans 8:14 AV). These are not only technon newborn sons but also 'huias': fully matured sons who follow the rise and fall of the Spirit; the green and red light. People and drawn together with a desire for a real connection because frustration with institutionalized religion makes house churches more attractive and easier to reach people. House churches also offer freedom from denominational control and heavy costs. They also provide flexibility and protection in times of persecution and social change. The modern house church network in Russia, China, Asia and increasingly in the West, has become one of the most dynamically, spiritually alive expressions of Christianity in our times, opposing the modern institutionalized decay and returning to the heartbeat of early church communities with love, prayer, generosity and the presence of the Holy Spirit. I desire to go door to door to get people to set up their own house churches as well as performing sunshine, singalong gigs for those interested. (My contact details are at the end of this article.)

2. Establishing beachheads and kingdom footholds. We need to control the airwaves, territorial spirits and spiritual canopies in different areas within society. This is a visible foothold where God's wisdom and kingdom reality begin to spread

into a new place or sphere. You can practice these truths by doing a prayer walk in your vicinity, being a spiritual watchman pressing the flesh, binding the principalities and powers as a warrior of light releasing the kingdom mandate. "To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, According to the eternal purpose which he purposed in Christ Jesus our Lord:" (Ephesians 3:10-11 AV) "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." (Ephesians 6:12 AV) "Every place that the sole of your foot shall tread upon, that have I given unto you, as I said unto Moses." (Joshua 1:3 AV) The kingdom foothold involves **a)** Foundational prayer, discerning and listening for God's strategy. **b)** Incarnational presence showing up; building relationships. **c)** Serving and meeting felt needs. **d)** Proclaiming in word and deed. **e)** Discipling and multiplying members, shepherding others. **f)** Engaging culture wisely as multicultural liaison officers. **g)** Building strategic partnerships with parachurch groups. **h)** Training others for spiritual realities; equipping people to stand.

3a. Enthroned, Ruling and Reigning with Christ with seven ways to access the Kingdom Age. Existential inner knowing is vital in these last days through Pauline faith in the death, burial, resurrection and ascension; experiencing the resurrected, ascended, glorified Christ (1 Tim 1:17; 1 Cor 15:3-8). To rule and reign with Christ we need to be enthroned with him. Ephesians 2:4-6 says he raised us up with him and made us sit together with him in the heavenly places. "And hath raised us up together and made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus." (Ephesians 2:6-7 AV). Furthermore Ephesians 1:20-22 speaks of being far above rule and authority, power and dominion. The fulness of him that fills all and in all. The phrase also into the age to come includes the Messianic reign, a thousand years of Christ's rule beyond into the eternal kingdom (2 Tim 4:18). The celestial reign and the earthly,

Messianic reign (Ephesians 1:10; Colossians 1:19) to unite and reconcile all things in Christ. In Revelation 20:4 the millennial kingdom saints and the caught-up saints, both as heavenly and earthly companies, are experienced as a post-millennial reign now.

3b. Caught up in Christ as a Pauline ascensionist. Paul's revelation and apostolic teaching were patterned and illuminated by his caught-up experience described in 2 Corinthians 12:2-4, shaping Paul's vision of the heavenly man, the body of Christ, union with Christ's mystery truths becoming the architectural blueprint for the new covenant order; the spiritual temple not made with hands. Each of Paul's letters, in Galatians, Romans, Ephesians and Colossians mirror his own ascent and descent, the inner journey of being caught up, beholding and then ministering from that heavenly sphere (Acts 26:19) "I was not disobedient to the heavenly vision". **1) Practice stepping into the kingdom age**, facing north-east stand up on your tiptoes, bringing your arms around, extending them in the form of a cross then a circle. Ascend, turn around; descend and place your right hand over your heart for grounding. **2) Step into the New Jerusalem bubble and Daystar Apostleship.** The apostles of the Lamb are mentioned in Rev 21:13; the cube city wall has twelve angels, gates, tribes and foundations. We step from faith in Messiah to the resurrected, ascended Christ, identifying with the two witnesses ascending into the cubed city diamond bubble. Apostles are sent forth as messengers with a specific mission to establish churches as governors. He hears as the thumb on the hand and rules with Christ throughout eternity. Rom 1:5; Eph 3:5; Heb 3:1, 6. **3) Angelic apostleship.** Place arms either side of your body simulating wings. Exodus 23:20-23 "Behold I send an angel before you. Give heed to him and harken to his voice". This the angel of the Lord, a divine manifestation, a theophanic appearance of God. My name is in him as the pre-incarnate Christ. Paul refers to himself as an angel messenger from God, his message and presence carrying the same weight and holiness as Christ (Galatians 4:14). Being married to Christ is a higher calling as the unmarried person is more concerned about the affairs of the Lord. (1 Corinthians 7:22) In 1 Corinthians 7:7 Paul

says "I wish you were all as myself". A single person has a higher calling, married to Christ, much higher than same-sex addiction and romantic sexual intimacy in marriage. Revelation 21:17 "The measure of a man, an angel". Luke 20:34-38 "Those who attain to the kingdom age are as the angels, children of the resurrection" **The Edenline Natural Spiritual Millennium Sabbath** where we move from Passover to Pentecost and into Tabernacles where we behold the face of the Lord. 2 Chr 7:16 "My eyes and my heart will be there". **Alignment with the communion of saints.** We are not called to live in a dead zone but into relationships with spiritual beings. There needs to be a new awareness towards those who take their lives, helping them journey on with transforming bonds of attachment. **4) We are called to be priests, headship believers and counterpart bride of Christ.** The priest acts as a gateway between heaven and earth as headship believers we all have one of the fivefold ministries. We are the bride of Christ now entering the bridal chamber. (Rev 22:17) **5) Sleepful wakefulness** beholding the inner sundino black radiance. The word for groaneth and travaileth in Romans 8:22-23 is sundino, to groan together. Identify with lower tones repeating "Amen, come Lord Jesus", beholding your star body. **6) We now practice the rod eagle star ritual**, lifting the right arm, calling out ROD - arm lifted up; EAGLE - arms outstretched and THRONE bowing forward, submitting to the throne. The rod symbolizes God's authority; the eagle protection and deliverance; the throne governance with servant leadership. Rev 12:14 Within the community sheriff deputy training the rod initiates into responsibility, the eagle ascends into insight and the throne settles into authority, what you hold, see and become. **7) Davidic godmen shining, ruling on the throne of David.** The Lord Jesus Christ is wearing the Urim and Thummim as the Lord of Hosts. Rev 22:16. In Zec 12:8 "The house of David shall be like God, like the angel of the Lord at his head". These are Omega Transition Saints, Daystar Angel Princes and Angelic Apostles authorized and empowered as Ambassador Lightforce Workers. If you are interested in setting up a house church or hosting training call **Jack Gielen, Church of Zion 0276780867** www.reigninggrace.org, jacobusnz@gmail.com